



COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET
www.transportation.ky.gov/

Andy Beshear
GOVERNOR

Jim Gray
SECRETARY

June 24, 2021

CALL NO. 201
CONTRACT ID NO. 212238
ADDENDUM # 1

Subject: McCracken County, 073GR21P063 - NHPP
Letting June 25, 2021

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- (2) Revised - Page 4 of 92

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

Rachel Mills,

A handwritten signature in black ink that reads "Rachel Mills".

Rachel Mills, P.E.
Director
Division of Construction Procurement

RM:mr
Enclosures



CALL NO. 201

CONTRACT ID. 212238

MCCRACKEN COUNTY

FED/STATE PROJECT NUMBER 073GR21P063 - NHPP

DESCRIPTION MCCRACKEN COUNTY (US 45X & US 60X)

WORK TYPE ASPHALT RESURFACING

PRIMARY COMPLETION DATE 6/30/2022

LETTING DATE: June 25,2021

Sealed Bids will be received electronically through the Bid Express bidding service until 10:00 am EASTERN DAYLIGHT TIME June 25,2021. Bids will be publicly announced at 10:00 am EASTERN DAYLIGHT TIME.

NO PLANS ASSOCIATED WITH THIS PROJECT.

DBE CERTIFICATION REQUIRED - 15%

REQUIRED BID PROPOSAL GUARANTY: Not less than 5% of the total bid.

ADMINISTRATIVE DISTRICT - 01

CONTRACT ID - 212238

073GR21P063 - NHPP

COUNTY - MCCRACKEN

PCN - MP073045X2101

NHPP 9040 (051)

PARK AVE/3RD STREET (US 45X) (MP 2.039) (OMIT MP 2.435 - 2.807-CONCRETE SECTION) BEGIN AT US 60X EXTENDING NORTH TO US 60X (MP 2.946), A DISTANCE OF 0.90 MILES.ASPHALT RESURFACING SYP NO. 01-20037.00.

GEOGRAPHIC COORDINATES LATITUDE 37:05:30.00 LONGITUDE 88:36:05.00

PCN - MP073060X2101

NHPP 9040 (051)

PARK AVENUE/3RD STREET (US 60X) (MP 0.900) BEGIN AT A CONCRETE JOINT 210 FEET WEST OF FOUNTAIN AVENUE EXTENDING EAST TO A CONCRETE JOINT 15 FEET WEST OF OSCAR AVENUE (MP 2.166), A DISTANCE OF 01.26 MILES.ASPHALT RESURFACING SYP NO. 01-20037.00.

GEOGRAPHIC COORDINATES LATITUDE 37:05:30.00 LONGITUDE 88:36:05.00

COMPLETION DATE(S):

COMPLETED BY 06/30/2022

APPLIES TO THE ENTIRE
CONTRACT